

TOWN OF PINK HILL
BOARD OF COMMISSIONERS MEETING
September 13, 2022
AT 7:00 p.m.

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| 1. Call to Order/Welcome | Mayor Mike Hill |
| 2. Pledge of Allegiance | Mayor Mike Hill |
| 3. Board Members Roll Call | Town Clerk Crystal Heath |
| 4. Approval of Board Mins. From August 9 th meeting | Mayor Mike Hill |
| 5. <u>AGENDA/CONSENT AGENDA</u> | Mayor Mike Hill |
| 5a. Approval of Transfers/Any Amendments | |
| 6. Grant Letter from Senator Jim Perry | Mayor Mike Hill |
| 7. Mary Alphin running for LC Clerk of Court | Mary Alphin |
| 8. Tabled ARP budget | Mayor Mike Hill |
| 9. Update on HJ Chevrolet | Attorney George Jenkins |
| 10. Members of Planning /Zone Committee | Mayor Mike Hill |
| 11. Fire Report | Chief Tony Heath |
| 12. Police Report | Police Chief M. Hoffman |
| 13. Public Works/Water Report | Public Works Director Timmy Kennedy |
| 14. Remarks by Town Attorney | Town Attorney George Jenkins |
| 15. Comments by the Board | Mayor Mike Hill |
| 16. Public Comment | Mayor Mike Hill |
| 17. Closed Session: if needed | Mayor Mike Hill |

16. Adjourn

Mayor Mike Hill