

**TOWN OF PINK HILL  
BOARD OF COMMISSIONERS MEETING  
SEPTEMBER 12, 2017  
7:00 p.m.**

- |   |                              |
|---|------------------------------|
| <b>1. Call to order/Welcome</b>                                 | <b>Mayor Sykes</b>           |
| <b>2. Pledge of Allegiance</b>                                  | <b>Commissioner Hill</b>     |
| <b>3. Approval of Agenda and Amendments</b>                     | <b>Mayor Sykes</b>           |
| <b>4. <u>CONSENT AGENDA</u></b>                                 | <b>Mayor Sykes</b>           |
| a. Approval of 8/8/17 Regular Board Minutes                     |                              |
| <b>5. CDBG Grant</b>  | <b>Mayor Sykes</b>           |
| <b>6. Annual Settlement of Property Taxes for FY 2016-2017</b>  | <b>Mayor Sykes</b>           |
| <b>7. Final Update on B.F. Grady Sewer Interlocal Agreement</b> | <b>George Jenkins</b>        |
| <b>8. System Development Fees/Impact Fees/User Fees</b>         | <b>George Jenkins</b>        |
| <b>9. Mixed Drink on Ballot</b>                                 | <b>Mayor Sykes</b>           |
| <b>10. Police Updates</b>                                       | <b>Chief Joey Thigpen</b>    |
| <b>11. Fire Department Report</b>                               | <b>Fire Chief Tony Heath</b> |

**(OVER)**

**12. Water/Sewer Report**

**Public Works Director  
Timmy Kennedy**

**13. Budget Amendments if needed**

**Finance Officer  
Kimberly Mitchell**

**14. Remarks by Town Attorney**

**George Jenkins**

**15. Comments by the Board**

**Mayor Sykes**

**16. Public Comment Period if needed**

**Mayor Sykes**

**17. Closed Session if needed**

**Mayor Sykes**

**18. Adjourn**